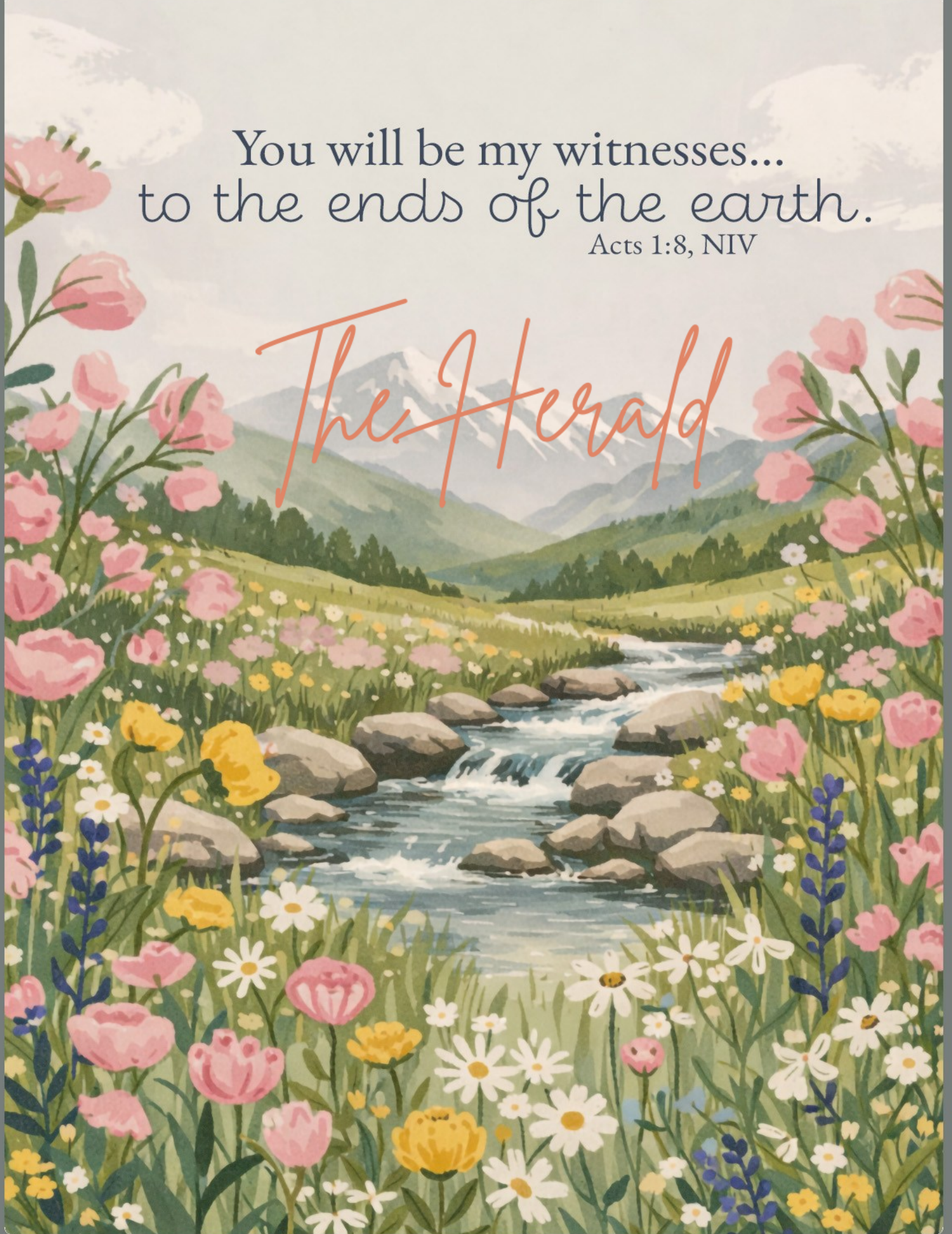


You will be my witnesses...  
to the ends of the earth.  
Acts 1:8, NIV

*The Herald*



## Thoughts from a Pastor...

The month of May is National Foster Care Month. It is dedicated to raising awareness about the needs of children and youth in the foster care system. We here at LWC have partnered with South Dakota Kids Belong who advocate for those in foster care.

SD Kids Belong works to support foster families through WRAP teams, faith communities, and foster friendly businesses. They also advocate for the adoption of kids by making professional videos of the kids up for adoption. These video's significantly increase the visibility and likelihood of those kids being adopted.

We have WRAP teams in our church that have been a blessing to the families who are foster and adoptive parents in our church. WRAP teams are a group of people who come alongside a foster family and provide encouragement and support by making meals, writing notes of encouragement, providing gift cards for date nights for the parents, helping provide childcare, clothes, meals, and school supplies. Wrap team members become an extended part of the family for those foster children as they attend sporting events, concerts, or other activities.

Why are WRAP teams important? 50% of new foster parents quit after the first year of doing foster care. The #1 reason given is that they felt alone and that others did not understand the trials they face as foster parents. I was at a meeting at Love INC just yesterday and had the chance to speak about SD Kids Belong and all the amazing things they do. When I shared the stat that 50% of new foster parents quit after the first year and why, one of the volunteers of Love INC, spoke up and said that was him and his wife. They were foster parents for 1 year and then quit, because they felt alone and didn't have resources or help, feeling alone. Everyone in this church can be a part of caring for kids and foster parents without being foster parents directly. James 1:27 says "Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world."

## Thoughts from a Pastor...

On July 25th, we will host the First Annual “Kids Belong Ride.” This ride is being advertised statewide for families to come ride together on the Mickelson Trail to bring awareness and raise support for SD Kids Belong. We have churches from Rapid City, Sturgis, Aberdeen, and Sioux Falls all taking part in promoting this event. This event will take a great number of volunteers. You can sign-up in the foyer for a number of different needed positions. We also hope that people from the community and churches all over the state will come and participate in the ride. You do not need to be a foster or adoptive family to participate. Because we want all foster and adoptive families to ride for free to show our love and appreciation for them, we are raising money through donations to provide for the \$25 registration fee. Those in the community and the church can donate directly to provide that opportunity for them.

For more information on the Kids Belong Ride on July 25th, check out the church website [thelittlewhitechurch.net](http://thelittlewhitechurch.net) or South Dakota Kids Belong on Facebook.

This is a great opportunity to be the church that God has called us to be. Pray for this ministry and be a part of caring for the vulnerable through participation, prayer, and/or financial support.

In Christ, Pastor Ben  
Larsen

FOSTER PARENTS LIVE, BREATHE,  
CRY AND WALK OUT THE GOSPEL  
IN THE LIVES OF VULNERABLE KIDS  
WHILE EXPOSING THEMSELVES,  
THEIR MARRIAGES, THEIR CHILDREN  
AND THEIR FRIENDS TO SPIRITUAL  
WARFARE UNLIKE ANY OTHER.  
PRAY FOR THEM.

# JOIN US FOR A BIKE RIDE ON THE MICKELSON TRAIL



## SUPPORT FOSTER FAMILIES ACROSS SOUTH DAKOTA

South Dakota Kids Belong is a community-funded nonprofit dedicated to ensuring every child in foster care has a family, and every foster family has a community standing with them. The Kids Belong Ride puts that mission on the road – raising funds that continue our reach across South Dakota, support foster families through real community connection, and help waiting children find permanent homes. Every dollar moves a child closer to belonging.

### SATURDAY, JULY 25, 2026

➤ **REGISTRATION: 8-11AM**

\*Participants can register for a route option during this time.

**THE LITTLE WHITE CHURCH**  
525 MAIN ST, HILL CITY, SD 57745

**FREE** ➤ **DINNER: 5-6:30PM**

Route options with shuttle service available

- Dumont Trailhead to Rochford Trailhead: 10.0 miles (downhill)
- Dumont Trailhead to Mystic Trailhead: 17.9 miles (downhill)
- Dumont Trailhead to Hill City Trailhead: 32.5 miles
- Dumont Trailhead to The Mountain Trailhead: 43.0 miles (Crazy Horse)
- Rochford Trailhead to Mystic Trailhead: 7.9 miles (downhill)

## \$25 PER PERSON

\*INCLUDES TRAIL DAY  
PASS & T-SHIRT

- ALL AGES & SKILLS WELCOME
- PRIZES AVAILABLE

SCAN QR  
CODE TO  
REGISTER



Contact: Pastor Ben Larsen at 605-517-0852 or [benlarsentlwc@hotmail.com](mailto:benlarsentlwc@hotmail.com).

 **SOUTH DAKOTA  
KIDS BELONG™**  
THE AMERICA'S KIDS BELONG FAMILY

## Missions Moment— SD Kids Belong

### FOSTER CARE IS HARD WORK

The need is urgent. There are not enough homes to serve as a safe space for the 330,000+ kids currently in foster care across the US.

Nearly 50% of those homes close within the first year. Foster parents often cite “feelings of isolation” and “lack of support” as the leading causes.

We work to change this through programs targeting recruitment and retention so kids in care find stability, connection, and a place to belong.



**America's Kids Belong** helps kids in foster care find belonging, and supports foster families as they do the hard work of standing in the gap for vulnerable children in our communities.

**Fostering Front Door** – We serve close to **5,000 individuals** each year at the start of their fostering journeys. Our Fostering Front Door offers a safe, welcoming starting point to learn and find your “best YES” to care for kids and families involved in foster care.

**Foster Friendly Communities** – With close to **20,000 foster families** on our Foster Friendly App, we are working to engage resources across communities to appreciate and support foster families the way we do other first-responders. The app offers local business discounts, Foster Friendly faith communities and one-stop access to all of a community's nonprofit and civic support resources.

**I Belong Project** – Over the past 10 years close to 60 percent of the **3,000+** kids served by our I Belong Project have been matched with adoptive families. These are kids for whom reunification is no longer an option. Without IBP chances are high that they will age out alone and face often-dire consequences.

### Ways you can get involved:

Become a Foster Parent, Get involved as a Foster Friendly Business, Support Foster Families through WRAP Teams, Support the I Belong Project

For more info, go to: [americaskidsbelong.org/states/sd/](http://americaskidsbelong.org/states/sd/)

SD Kids Belong is one of the mission groups that LWC supports on a monthly basis.

## Ministry Moment— Welcome & Safety Team

**The Welcome Team** was created to provide an immediate warm welcome as people walk in the doors. It is the first point of contact and face of the church, it makes an impression and impact that is positive and shows kindness and connection.

The goal is to have 2-3 greeters at each service. We could certainly use more friendly faces to join our team and fill the gaps. A hello, a handshake, or a hug is all that is required!

Current Team Members: *Alisha Kolb, Carol Walker, Mary Jo Anderson, Tanya Siebert, Val Langbehn, Barb Darling, Joann McPherson, Cheryl Honour, Jessica Brown, Sandy Marlette, Sandy Gatton, Emily Rowe, Joelle Flick, Jan Bandel, Deb LaLonde, Danica Allmer, Mary Stam*

-Alisha Kolb, Welcome Team Coordinator

**The Safety Team** has been created to provide a safe environment for all on the LWC property. This volunteer role assists in ushering, first aid, emergency response and protecting the children. If additional help is needed in nursery or children's church, they are a liaison to request more volunteers or coordinating with a pastor to assist. Most of our team have been trained in First Aid/CPR/AED. Safety trainings are provided on a yearly basis.

The team consists of 2 team members per service. Radios are used for communication and awareness between safety team members and are placed in the nursery, children's ministry area and with the welcome team for quick response needs. Those serving in this role are monitoring during both services on Sundays while roaming the building and outside property as well as Wednesday KidzLife and Youth Group activities.

Current team members include: *Pete Kolb, Chris Darling, Mac McPherson, Matt and Lisa Johnson, Colton Mill, Dana Rogers, Danny Martinez, Dean Pennel, George Clinton, Greg Schroeder, Heath Weavill, Kelly Hansen, Tom Honour, Jarred Yates, Joe Panza, Mark Pooler, Luke Caster*

-Pete Kolb, Safety Coordinator

## America's "Birth Certificate"

*In just a couple months we will celebrate 250 years since the official approval of the Manifesto of Freedom on July 4, 1776. The following is an excerpt about the Declaration of Independence from the book "Making of America" by the National Center for Constitutional Studies. (Just a side note, Thomas Jefferson was 33 years old in 1776)*

### The Declaration of Independence

On June 7, 1776, Richard Henry Lee of Virginia introduced the fatal resolution in Congress calling for complete separation from Great Britain. Several states asked for a brief postponement of any final decision in order to get instructions from home. Meanwhile a special committee was appointed to write a formal declaration of independence. The committee consisted of Benjamin Franklin, John Adams, Roger Sherman, Robert Livingston, and Thomas Jefferson.

Jefferson immediately proposed that John Adams prepare the initial draft. John Adams described what happened as follows:

“Jefferson proposed to me to make the draft. I said: I will not. You should do it.”

Jefferson: “Oh, no! Why will you not? You ought to do it.”

Adams: “I will not!”

Jefferson: “Why?”

Adams: “Reasons enough.”

Jefferson: “What can be your reasons?”

Adams: “Reason first – You are a Virginian, and a Virginian ought to appear at the head of this business. Reason second – I am obnoxious, suspected, and unpopular. You are very much otherwise. Reason third – You can write ten times better than I can.”

Jefferson: “Well, if you are decided, I will do as well as I can.”

### Jefferson's Preparations and Background

It is doubtful that any of the Founders could have brought to this assignment a more profound and comprehensive training in history and political philosophy than Jefferson. Even by modern standards, the depth and breadth of his education are astonishing. Here is a summary of his background:

He had begun the study of Latin, Greek, and French at the age of nine. At the age of sixteen he had entered the College of William and Mary at Williamsburg as an advanced student. At the age of nineteen he had graduated and immediately commenced five years of intensive study with George Wythe, the first professor of law in America. During this period he often studied twelve to fourteen hours per day. When he was examined for the bar, he seemed to know more than the men who were giving him the examination.

By the time Jefferson had reached early adulthood, he had gained proficiency in five languages. He had studied the Greek and Roman classics. He had studied European and English history. He had carefully studied both the Old and New Testaments.

While studying the history of ancient Israel, Jefferson made a significant discovery. He saw that at one time the Israelites had practiced the earliest and most efficient form of representative government. As long as the Israelites followed their fixed pattern of constitutional principles, they flourished. When they drifted from it, disaster overtook them. Jefferson thereafter referred to this constitutional pattern as the “ancient principles.”

Jefferson was also surprised to find that the Anglo-Saxons somehow got hold of some of these “ancient principles” and followed a pattern almost identical to that of the Israelites, until around the eighth century A.D. It is interesting that when Jefferson was writing his drafts for the Virginia constitution, he was already emphasizing the need to return to the “ancient principles.”

### Writing the Declaration of Independence

For seventeen days Jefferson composed and revised his rough draft of the Declaration of Independence. The major portion of the Declaration is taken up with a long series of charges against King George III. However, these were nearly all copied from Jefferson’s drafts of the Virginia Constitution and his *Summary View of the Rights of British America*. To copy these charges into the Declaration would not have taken him more than a single day. What was he doing the other sixteen days?

It appears that he spent most of the remaining time trying to structure into the first two paragraphs at least eight of the “ancient principles” which he had come to admire. His views on each of these principles are rounded out in other writings, and from these various sources we are able to identify the following fundamental principles in the first two paragraphs of the Declaration of Independence.

1. Sound government should be based on self-evident truths. These truths should be so obvious, so rational, and so morally sound that their authenticity is beyond reasonable dispute.
2. The equal station of mankind here on earth is a cosmic reality, an obvious and inherent aspect of the law of nature and of nature’s God.
3. This presupposes (as a self-evident truth) that the Creator made human beings equal in their rights, equal before the bar of justice, and equal in his sight. (Of course, individual attributes and personal circumstances in life vary widely)

4. These rights which have been bestowed by the Creator on each individual are unalienable; that is they cannot be taken away or violated without the offender coming under the judgment and wrath of the Creator. A person may have other rights, such as those which have been created as a “vested” right by statute, but vested rights are not unalienable. They can be altered or eliminated at any time.
5. Among the most important of the unalienable rights are the right to life, the right to liberty, and the right to pursue whatever course of life a person may desire in search of happiness, so long as it does not invade the inherent rights of others.
6. The most basic reason for community or a nation to set up a system of government is to assure its inhabitants that the rights of the people shall be protected and preserved.
7. And because this is so, it follows that no office or agency of government has any right to exist except with the consent of the people or their representatives.
8. It also follows that if a government, either by malfeasance or neglect, fails to protect those rights – or, even worse, if government itself begins to violate those rights – then it is the right and duty of the people to regain control of their affairs and set up a form of government which will serve the people better.

### **The Declaration of Independence Is Adopted**

On July 2, 1776, the Congress assembled as an informal “Committee of the Whole” to freely discuss Jefferson’s Manifesto of Freedom. A number of changes were suggested and debated. It was the evening of July 4 when the Congress as an official body finally approved Jefferson’s somewhat modified document. There were over sixty changes, but not one of the “ancient principles” was deleted. Neither Jefferson nor the Congress called this document the “Declaration of Independence.” It was the people who later gave the Declaration its immortal name. After approval, the document was sent to a Mr. Dunlap for printing, and a copy was ordered engrossed (in large formal handwriting) for signing. The printer’s copy has been lost, but the engrossed copy is preserved for public display in the Archives Building in Washington, D.C. Although Jefferson thought he remembered the delegates signing the document on July 4, it does not appear that the signing began until August 2, when the engrossed copy was ready.

Meanwhile, the Declaration was published by the Pennsylvania *Evening Post* on July 6, and copies were sent to the Committees on Safety in the various states by John Hancock, President of the Congress.

The first public reading of the Declaration was by the Committee on Correspondence in Philadelphia on July 8, 1776. People cheered, the bells rang, and many celebrated all night.

It is interesting that Thomas Jefferson was not identified as the author of this document until many months later. Furthermore, the names of the delegates who signed it were also kept concealed. There was fear of retaliation by the British. This recalls to mind the final sentence of the Declaration wherein the delegates stated: "And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor."

In a figurative sense the delegates who subscribed to this document signed their names in blood. Had the Americans lost the Revolutionary War and been captured, they undoubtedly would have been tried and summarily convicted of treason.

*(end of excerpt)*

*Following are the first 2 paragraphs and the last paragraph of the Declaration.*

## **In Congress, July 4, 1776**

**The unanimous Declaration of the thirteen united States of America,** When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed.

But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.--Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

*(removed charges against the King)*

We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

*May Librarians: Millie Holle and Georgie Neff*



# Keeping the Family Strong

By: BJ Reese

## BE QUIET AND REST

*“Come with me by yourselves to a quiet place and get some rest.”*  
(~ *Jesus, to His disciples; Mark 6:31*)

I don't know about you, but obeying the invitation in this Scripture passage may be one of THE hardest things God ever asks me to do. More often than not, I wind up getting **sick** before I finally listen. In fact, I am just recovering from my most recent attack of *“this is what happens when you disobey.”*

It has taken me three weeks to begin to feel human again. For most of that time, I wasn't exactly sure what sort of illness it was. Cold? Allergy? Sinus infection? Some weird flu strain? The symptoms mirrored aspects of each of them . . . and of none of them. The one symptom I was absolutely certain of was **fatigue**. Most days, I was completely exhausted.

However, curiosity about the **cause** kept me from actually **sleeping**. Instead, I would sit in my recliner — snuggled under a blanket — **listening**. No T.V. No radio. Not even reading a book. Just listening to the quiet. Many times, I heard the phrase, *“Be quiet and rest”* whisper into my mind.

Of course, **MY** mind always wants to know **why**. So, I kept listening. Gradually, I began to sense that this was not a physical, human illness. It seemed more like a response to something going on **around** me. Something I could not see or hear. COULD my body have been responding to a **Spiritual** battle? Each time I thought that, I heard the last few words of **Ephesians 6:13** in my mind: *“. . . and having done all, to stand.”*

Frustrated with how little I understood about what was happening, I continued to sit in the quiet. Wanting to know more, I grabbed my Bible and a notebook. Using Google, I began researching what the Bible says about rest. My research revealed a lot . . .

Many passages of Scripture discuss rest, in one aspect or another. **Isaiah 30:15** tells us, *“. . . in returning and rest shall ye be saved; in quietness and confidence shall be your strength.”* Other passages that speak of rest include **Hebrews 4:9-11; 1 Thessalonians 4:11; Matthew 11:28-30; and Psalms 46:10**, to name a few.

## Keeping the Family Strong

By: BJ Reese

I have learned, through this quest, that rest is an act of faith. It indicates our trust that God is in control. Rest also offers us a chance to **reconnect** with God. In the face of all the distractions that this world hurls at us, this is important. We may find we need that reconnect more often than we did before. Personally, I am learning that Sunday church and my morning prayer and devotion time are no longer enough. The more I strive to center my life around God — and the more I try to work for Him — the more I need to reconnect **TO HIM**. Sometime during each day, I'm finding I need a "booster shot".


My search for answers also showed me some ways I can tell if God is urging me to rest. If I am:

- Overwhelmed; burned out;
- Constantly sick;
- Filled with anxiety;
- Feeling distant from Him
- Constantly irritable;
- Emotionally exhausted;
- Forcing results in my own power;
- Struggling to control my emotions; or
- Losing interest in my work or calling,

These are good indicators that the Spirit is trying to encourage me to rest. Think of it this way: if rest is an act of faith, and it reconnects us with God, then God may very well see our times of rest as moments of worship.

So, as I work toward a more balanced approach to life, I leave you with these thoughts. I encourage you to sit in the quiet and see what **you** hear. And, I urge us all to remember that we can do our very best work for God if we strike a healthy balance between **busy** and **rest**.

To His Glory . . . BJ



“COME TO ME, ALL YOU  
WHO ARE WEARY AND  
BURDENED AND I WILL  
GIVE YOU REST”  
MATTHEW 11:28, NIV

# Echoes of God's Glory in Creation

Roseanne Hilton

## Reflections from Psalm 78:15,16

**“He [God] split open the rocks in the wilderness to give them plenty of water, as from a gushing spring. He made streams pour from the rock, making the waters flow down like a river.”**

**These verses refer to an occasion in the exodus of the Hebrews where Moses, upon hearing the people complain, grumble, and test the LORD by saying, “Is the LORD going to take care of us or not?” Moses, fearing that he was about to be killed in their anger, pleaded with the LORD for help. God said, “I will meet you by the rock at Mount Sinai. Strike the rock, and water will come pouring out. Then the people will be able to drink.” Moses obeyed, and water flowed freely.**

**In the Psalms there are several references to a rock of refuge, especially from David. Psalm 18, “I love You, LORD, You are my strength. The LORD is my Rock, my Fortress and my Savior.” And from Psalm 36, “How precious is Your unfailing love, O God!...You let [Your people] drink from Your rivers of delight. For You are the fountain of life.” God, the thirst-quencher!**

**In his letter to the Corinthians, Paul refers to Christ as the miraculous rock that followed the Hebrews and provided them with the miraculous water.**

**Jesus promises refuge to those who come to Him, the Rock of Refuge: “Come to Me, all of you who are weary and carry heavy burdens, and I will give you rest.” Matthew 11:28 He promises to quench our thirst with living water, water which takes away our spiritual thirst. “If you only knew the gift God has for you and who I am, you would ask Me, and I would give you living water.” John 4**

**Scripture quotations from New Living Translation 1997**



## Announcements

Celebrate Recovery invites you to celebrate the resurrection of our Lord & Savior on Tuesday, May 5<sup>th</sup> from 5:30-8 pm at LWC!

75th Annual National Day of Prayer will be Thursday, May 7<sup>th</sup>.

Prayer & Lunch @ LWC @ Noon

5:30 pm meal & 6:15 pm prayer @ St Rose of Lima

Youth Group Year End Party will be held at Grapes and Grinds on Wednesday, May 20<sup>th</sup> from 5-8 pm. Supper provided!

Second Annual Jeep Run – Saturday, May 30<sup>th</sup> at 10 am.

Do you love Jesus? Do you have a jeep? Please come!

RSVP for food considerations to Marcus Isakson or Dennis Siebert.

Young Life Fundraising Events for Kids Going to Camp:

TODAY from 1-3 pm Bingo at the Prairie Dog Tap Room

Saturday, May 9<sup>th</sup> from 10 am- Noon (Location Downtown TBD)

YL Students will sell bouquets of flowers for Mother's Day or other loved ones.

May 14<sup>th</sup> & May 15<sup>th</sup> from 3:30-9 pm, students will wait tables at the Hill City Café and keep their tips. Stop by the cafe one of those days and enjoy a great meal!

Fellowship Time Snacks Needed! Please sign up by the kitchen!

A Place at the Table—LWC cookbooks available for purchase in the church office. \$10—makes a great gift (Mother's Day Coming Soon)!

**Faith & Hope**  
**COMMUNITY EVENT**  
Thursday, May 28 • 7:00pm

*featuring Worship & Music with*

**ANNE GRAHAM LOTZ**  
*AnGeL Ministries*

**FERNANDO ORTEGA**  
*Nationally Acclaimed Contemporary Christian Artist*

**LADIES** – We'd love to get a strong contingent from LWC to attend.

20 tickets have been purchased and can be signed up for at the table in the foyer (\$30). We have a room reserved at Pizza Ranch (Stumer Rd) at 5pm, to enjoy fellowship prior to the event.

Join us!!



# the COMMUNITY KIDS CLOTHING CLOSET



**5th Annual**

## **NO COST BACK-TO-SCHOOL EVENT!!**

Come get some back-to-school clothes  
at this community "hand-me-down" event!!

All are welcome!

**Friday, July 31<sup>st</sup>**

**2-6pm**

**Saturday, August 1<sup>st</sup>**

**8-Noon**

**@ The Hill City Center**  
222 Walnut Ave  
Hill City, SD

**Donations accepted starting  
May 1<sup>st</sup> at Little White Church**

**Drop off box outside  
office doors**

**or call: (605) 574-1023.**



**Love INC Hill City-Keystone**



5TH ANNUAL



**BLACK HILLS BIKER BLESSING  
LITTLE WHITE CHURCH**

**YOU'RE INVITED!**

AT

**THE LITTLE WHITE CHURCH  
525 MAIN ST. HILL CITY**

**MAY  
16TH  
2026**

9-10 AM REGISTRATION  
COFFEE & DONUTS  
10:15 AM BIKER BLESSING  
11 AM SCENIC GROUP RIDE  
11:40 AM LUNCH

**FREE!**  
DONATIONS  
ACCEPTED  
FOR YOUTH  
MISSIONS

MORE INFO CALL PETE AT 507-456-1579 OR  
MIKE AT 970-520-6817

**The  
Save  
Date!**

**Come Join The Party!**

# **SURPRISE VBS PARTY!**

**The Unexpected Grace of Jesus**

**Register your kids  
HERE!**



**We need volunteers!  
Sign up here!**



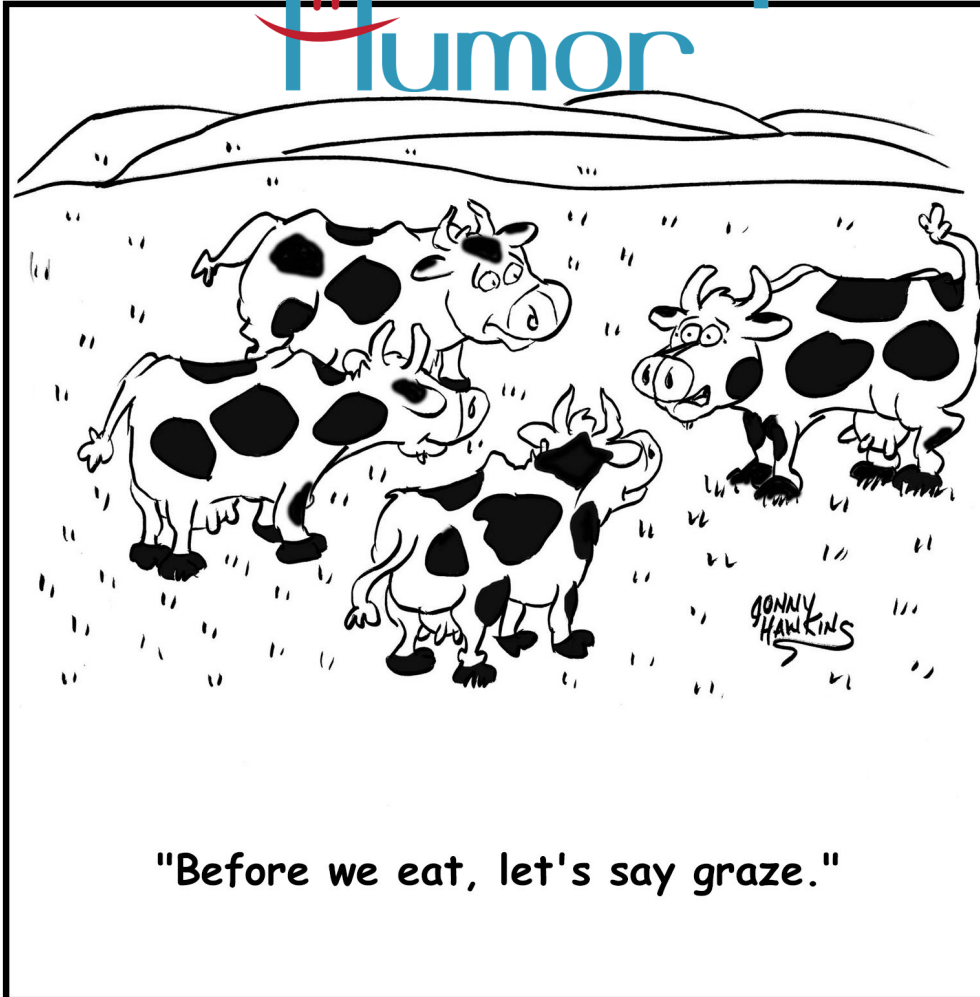
SCAN ME

**Vacation Bible School**

**June 15-19  
5:30-7:30 pm**

**K-5<sup>th</sup> Grade**

# Heavenly Humor



LOVE GOD • WALK TOGETHER • CHANGE LIVES

525 Main St. PO Box 385, Hill City, SD 57745 605-574-2426  
[www.thelittlewhitechurch.net](http://www.thelittlewhitechurch.net) ~ [office@thelittlewhitechurch.net](mailto:office@thelittlewhitechurch.net)

Sunday Service Times at 8:30 am & 10:15 am—Fellowship In-Between

May 2026 Volume 31 Issue 5